

# *The Third Sunday After The Epiphany*



*"Truly I say to you, no prophet is acceptable in his hometown."*

## **TRINITY LUTHERAN CHURCH**

*"Reaching The Lost and Teaching The Saved To Serve and Love Christ"*

***Pastor Rick Stark***

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**January 26, 2025**

*Follow us on:*



## WE WELCOME YOU!

We are so pleased that you came to worship with us today! As you are open to the word of the Lord that is sung, spoken or read, you will be blessed. *We accept offerings in our offering box upon entering or exiting church.*

### CALL TO WORSHIP

“Hymn of Heaven”

Phil Wickham

### WELCOME/ANNOUNCEMENTS

### OPENING HYMN

*Holy, Holy, Holy*

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

*Please Stand*

### INVOCATION

*Matthew 28:19b; 18:20*

*The sign of the + cross may be made in remembrance of your Baptism*

**L** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### VERSICLES

*Psalm 124:8; 1 Corinthians 3:11*

**L** Our help is in the name of the Lord,

**C** Who made heaven and earth.

**L** No one can lay a foundation other than that which is laid,

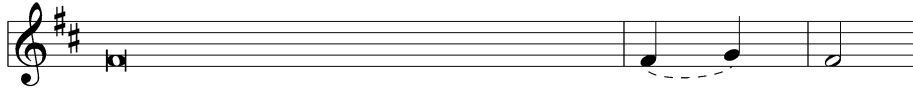
**C** Which is Jesus Christ.

## ANTIPHON

- L** The Christ has appeared to us.
- C** O come, let us worship Him.

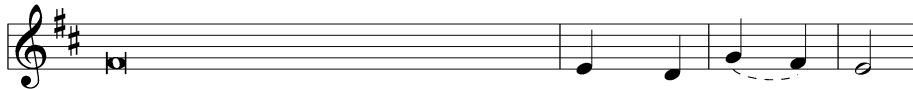
## VENITE

*Psalm 95:1-7*



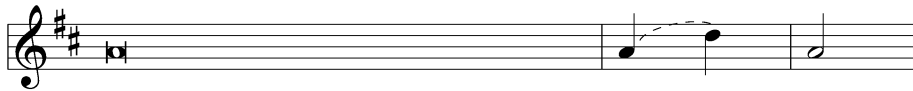
- C** 1 O come, let us sing . . . . . to the Lord,
- 2 For the Lord is a . . . . . great God
- 3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

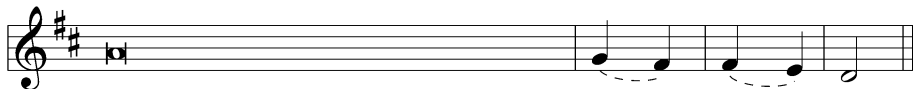


- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great . . . . . king a - bove all gods.
- 3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are . . . . . in His hand;
- 3 O come, let us worship and . . . . . bow down,
- 4 For He . . . . . is our God,
- 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.
- 2 the strength of the hills is . . . . . His al - so.
- 3 let us kneel before the . . . . . Lord, our mak - er.
- 4 and we are the people of His pasture and the sheep of His hand.
- 5 is now, and will be for - ev - er. A - men.

## SALUTATION

*2 Timothy 4:22*

- L** The Lord is with you.
- C** And also with you.

## COLLECT OF THE DAY

- L** Let us pray.  
Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Please be Seated*

## FIRST READING

*Nehemiah 8:1–3, 5–6, 8–10*

<sup>1</sup> All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . . <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . . <sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

*1 Corinthians 12:12–31a*

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body. <sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored,

all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please Stand*

## **HOLY GOSPEL**

*Luke 4:16–30*

**L** The Holy Gospel according to St. Luke, the fourth chapter, beginning at the 16<sup>th</sup> verse:

**C** **Glory to You, O Lord.**

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

**L** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## SERMON HYMN - HARK THE GLAD SOUND



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

*Please Stand*

## SERMON

*“The Lord’s Favor”*

## APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## PRAYER OF THE CHURCH

*After each petition:*

**L** Lord, in Your mercy,

**C** Hear our prayer.

*Final petition:*

**L** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

# LORD'S PRAYER

## SALUTATION

2 Timothy 4:22

- P** The Lord is with you.
- C** And also with you.

## BENEDICTION

Numbers 6:24–26

- P** May the Lord bless you and keep you.  
May the Lord make His face shine upon you and be gracious unto you.  
May the Lord look upon you with favor and give you  $\text{✠}$  His peace.



**C** A-men, a-men, a - men.

## HYMN TO DEPART

*Jesus Shall Reign*

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -  
2 To Him shall end - less prayer be made, And end - less  
3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners



ces - sive jour - neys run; His king - dom stretch from  
prais - es crown His head; His name like sweet per -  
love with sweet - est song; And in - fant voic - es  
leap, un - loose their chains, The wea - ry find e -



shore to shore Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
ter - nal rest, And all who suf - fer want are blest.

## SENDING

John 14:27

- P** Go in peace and serve the Lord
- C** Thanks be to God!





## OPPORTUNITIES TO REACH, TEACH AND LEARN

SUNDAY	9:00am 10:30am	Bible Study Worship/Holy Communion
2 <sup>nd</sup> Sundays	After Service	Evangelism Committee Meeting
MONDAY	5:00pm	Line Dancing
TUESDAYS	9:30am	Bible Study
1 <sup>st</sup> and 3 <sup>rd</sup> TUESDAYS	9:00am	Food Pantry
2 <sup>nd</sup> Wednesdays (next meeting 2/12/25)	6:30pm	Jamacha Neighborhood Council Meeting
THURSDAY	5:00pm	Line Dancing

### TRINITY LUTHERAN CHURCH

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**Church Office:** (619) 262-1089 • **Food Pantry:** (619) 262-1605

**Senior Pastor:** Rev. Rick Stark

**Deacon:** Mark Kunkee

**Church Admin:** Judy Thomas

**Food Pantry:** Gloria Rivera

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